

Steer by the Stars You Know

#0693

Study Given by W. D. Frazee—February 14, 1964

[Duet singing “We Shall Shine As The Stars”]

I am so glad we can all study together and get God’s message from God. You know, dear friends, the things that I want to share with you tonight are out of my own heart. They are some things God has given me in trying to help others. And I find that the things that help me help others, and things that help individuals help congregations.

“Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His might, for that He is strong in power; not one faileth”
Isaiah 40:26.

What do we see when we lift up our eyes and look up? Oh, we see the stars. And you have to look up to see the stars. They’re there whether we look up or not. But the reason Jesus asks us, invites us, directs us to lift up our eyes and look up is that we may see the stars.

In life, we more or less see what we look at, look for. I remember years ago when I first began to learn a little bit about the stars. And one night, after I had learned a few of the stars from the star charts and read a bit about them, it was my privilege to spend the night on the desert. You know how clear the sky is out in the desert. Now, I slept right out on the desert—unrolled my blankets out there, and just about sunset, I lay down, and I began to look up there at the sky.

And these few stars that I had become acquainted with, I began to look in the play in the sky where they were supposed to come out. And with great fascination, I watched, and pretty soon there it was Arcturus blazing away. I looked overhead; there was Vega, right where it belonged. You say, “Why of course.” Yes, of course. But it’s a thrill, friends, when for the first time you look where a star is supposed to be, and there it comes with the deepening twilight.

And so tonight, I’d like to study with you for a little while some precious things that it seems to me God would like to teach us as we lift up our eyes and look at the stars. He says, here in this text, that as we look up, we are to remember that “He is strong in power, and not one faileth.” Not a single time has an astronomer turned his telescope on the appointed place, in the heavens, that the looked-for star has failed to appear. Not once has that happened.

Tonight, here and there, over the surface of this planet, men are turning those great eyes heavenward. They’re focusing on a certain place because they expect to

train the telescope on a certain point and take pictures. And my friends, not once are they ever disappointed. The star is always there, exactly where and exactly when it's supposed to be.

Aren't you glad? Aren't you glad for a God who is that dependable? And so, as we lift up our eyes and look, we can receive the strength that comes from a sense of His almighty power. We need it in hours of test, in moments of emergency. Don't we, friends?

Now, this same prophet, Isaiah, tells us what is the result of looking in the other direction is. Turn over to the eighth chapter and look at the last verse, and it's talking about the very time in which we live, this last generation, if you read the whole chapter.

“And they...” Isaiah 8:22.

The people of this world are listening to wicked spirits, as the 19th verse shows.

“And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness” Isaiah 8:22.

And everybody in this world, friends, will soon be either looking around them and be driven to darkness, for that is all there is around us, or else they'll be looking upward, where the stars are. Which way are you looking? Which way have you been looking this week?

Ah, but somebody says, “I just had so much trouble this week and so many problems that I haven't had time to look up.”

Bless your heart, friend, that is the hour of all hours to look up. You remember that wonderful picture in *Great Controversy* of the coming time of trouble when in the midst of that greatest of all troubles, a voice is heard speaking to the people of God, “Look up.” To all the wonderful things we are going to see. Yes. And among the wondrous things to those who have learned to look up will be the revelation of a star whose brilliancy is increased fourfold in contrast to the dark and angry firmament about it. Do you remember that? Oh, I believe that even tonight if we look at the right place, we'll see that star. And some other stars.

Jesus, looking down to our time, on the Mount of Olives, foretold some things about this last generation. You remember it in Luke 21 as well as Mathew 24. As Luke tells it:

“And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity... Men's hearts failing them for fear, and for looking after those things which are coming on the earth...”
Luke 21:25–26.

That's what's making men's hearts fail today, they are looking around them, and all the while, they might be looking up. Looking up and seeing the stars. And so Jesus says, after telling what the people of the world will be doing, He says to His people:

"And when these things begin to come to pass..."

Luke 21:28.

When the sun, moon, and stars tell of the signs of His soon return, and when on earth men are being driven to fear and perplexity and distress by looking at the darkness around them, then you (My people) do what?

"...then look up, and lift up your heads; for your redemption draweth nigh" Luke 21:28.

We must learn to look upward says the servant of God:

"The third angel closes his message thus: 'Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.' As he repeated these words, he pointed to the Heavenly Sanctuary" *Early Writings*, page 254.

Where does the third angel point? To the heavenly sanctuary. Which way is that? Is it in Rome? No. Not in New York either, friends. The hope of this world does not lie in the United Nations, nor in any of the religious systems that are looking to human mediators—priests, Popes, or whoever. The hope of this world lies up there in the Most Holy Place.

"As he repeated these words, he pointed to the Heavenly Sanctuary. The minds of all who embrace this message are directed to the Most Holy Place, where Jesus stands before the Ark" *Ibid*.

Are we looking there, friends? That's our privilege. That's where we will gather hope and comfort.

You know several years ago, it was my privilege to spend a few weeks down in Mexico and Guatemala. That is further south than I had ever been before. You know what I saw some down there? I saw some stars that I had not seen before. Some of you that have traveled across the equator have seen those and some more because you went further south than I did.

But you know some of those stars that I looked at down there I didn't know what they were. But in my heart was kindled a desire to know and Dr. Allen Harmer is something of an amateur astronomer, and he had some star charts. And between what he told me and looking at the star charts, I had the privilege of finding out that I was looking at the Southern Cross. And that's something like the North Star and the Dipper is to us folks up here, you know.

Well, friends, I got a thrill. And you may be sure that some mornings later, when we started on a very early trip in the middle of the night to go to Guatemala that I watched various stars there in the southern sky, getting help from my brother as to just what those stars were. You may be sure that I got a real thrill of joy.

Now, God has told us that if we study our chart, we'll see some more things. Day by day and year by year, we are to study the Bible with the wonderful telescope that God has given us through the Spirit of Prophecy and discern that which will enable us to know where we are.

The stars have many purposes. But through centuries and millenniums past one of the greatest blessings to the human family has been to provide the mariners something to steer by. Am I right? Ah, how many a sailor, traveling across the seas, has, when the sun has gone down at night, fixed his eyes upward and through the long weary hours of darkness guided his barque—by the stars. That's especially what I would like to have us think about tonight.

May I say this to you, friends, and if you get this, you will get the heart of my message. We steer by the stars that we know, not by the ones that we don't know. We steer by the stars that we know, not by the ones that we don't know.

You know the stars are innumerable. One night God took Abraham out under the Syrian sky and directed his eyes upward, and said, "Look now toward Heaven and tell (that is count) the stars if thou be able to number them."

Could Abraham count them? No. There's nobody here, friends, who knows the names of all the stars that you see.

You look up at the heavens and say, "Well, there is the North Star. I know that one. There is Arcturus. I know that one. There is that little Pleiades up there twinkling away like diamonds. I know that one."

Somebody says, "What's that star over there?"

"I don't know that one."

"What is that group yonder?"

"I don't know that one."

"Well, you don't know very much, do you?"

"No, I don't know very much. But I could tell which way is north all night by looking at the stars."

How many of you could? Why of course. The thing I'm glad for tonight, friends, is that none of us has to be a professional astronomer or even a good amateur astronomer to know a few things about the stars, and from those few things know our directions. And so in the spiritual life. This is of course what we are interested in this vesper hour.

So thank the Lord, friends, there are great settled truths, eternal truths, which blaze like the North Star, like Vega, like Arcturus, and like these other landmarks. And if we will acquaint ourselves with those great landmarks of truth, the fact that there are many, many, other things we might like to know yet do not know need not hinder us—need not make us doubt, need not make us worried, need not confuse us. In other words, friends, look at the stars you know, and steer by them. Let not the things you do not know, divert you from the things you do know.

I find that young people are sometimes troubled with doubts. Older ones too, for that matter. Are you ever troubled with doubts, any of you? Yes. Some of you are. Well, listen. Don't believe your doubts until you doubt your beliefs. Don't fix your eyes on those things that are confusing and uncertain. Fix your eyes on the stars that you know and steer by them. If you can learn about some more stars, in other words, if you can get some more things settled, fine. But wouldn't it be too bad, friends, to let what you don't know spoil what you do know?

Thousands are doing this. They're letting what is uncertain keep them from getting the benefits of what is certain. What is certain? Ah friends, that may not be the same in every heart, in every mind. Some people know more stars than others, but everybody who makes a successful voyage across life's ocean will have to know a few stars, or else he will get lost. But you don't have to know them all. You don't have to know everything in the Bible. You certainly don't have to know everything in the fifty volumes of inspired commentaries and the Spirit of Prophecy. You don't have to understand it all. Steer by the stars that you know. Cling to the truths that are settled.

And so tonight, I'd just like to review with you some of the things that are settled, fixed stars to me, and I trust to you. Write them down if you will. Check them; see if they are settled in your thinking. See if they are fixed stars in your firmament. If they are, friends, you are rich.

And may I say to you, as I go through this list, if there is a single one of these that is not clear, crystal clear in your mind, if I were you I would not rest until I got that fact settled; until I got that question answered. There are a thousand questions about the Bible that can wait until we get to the New Jerusalem. But there are some things that cannot wait until we get there. So let's look at these precious stars, fixed stars. Oh, what a glorious constellation they make.

First, God is. God is—He lives and reigns. I'm not going to give texts for these now. I'm just looking at them like the stars. If anybody needs texts for them, we'll be glad to supply them. I just want you to look at them. As I point out that burning star, in the firmament afar. Do you agree and say, "Yes, that's a beautiful, glorious star. And I know what it is, and I know where it is. I know that God is—He lives and reigns." Comprehend Him? No, no. Why I can't even comprehend the stars which are the dust of His feet, friends.

I can't imagine a sun that is 90 million miles from this world pouring forth a light and heat and energy that this planet and others depend upon for life. I can't imagine another sun so large that our sun and all the distance between our earth and our sun could be put into the large sun. Have you heard of Antares? That's

what they tell us. I don't know friends. I'm not sure of that like I am what I'm talking to you about tonight. But that's what they tell us. My point is I couldn't comprehend it even if the angel would tell me. A sun that big? No. I don't comprehend it.

But friends, I believe that God is the one who made all these stars and put them into their places, and as our texts say, He upholds them by His mighty power so that no one fails. Yes, I know that God is.

Now, I know there are people who have doubts about that. But I can tell you one thing, friends, in nearly 40 years of ministry, I've never met a person, whatever his doubts—atheist, infidel, agnostic, unbeliever of any kind—I've never met a person who would sit down and listen to the evidence. But what would admit I had evidence. There is something about this that can be settled for the reasonable mind. I'm not going into the evidence tonight. I trust that to all of you, that is a settled conclusion that you know that God is—He lives and reigns. Do you? Well friends, then you have a star, a glorious star to look at. Very well.

Number 2 in this wonderful constellation, The Bible is His word. The Bible is a letter from the great God who made the heavens and the earth, who made all these stars. He is the one who inspired this Book. The proof? It too is there, friends.

And it's been my privilege to sit down with more than one infidel or atheist and go through that proof and draw from his lips the admission that here is evidence that ought to appeal to any fair-minded jury—plain, straight evidence. I'm not going into that evidence tonight, but I point out that glorious star.

Do you see it? Is it shining in your sky? Do you know that the Bible is God's Word? Are you settled in that? Well friends, then you can see two great stars, and you know their names. You know that God is. He lives and reigns. You know that the Bible is God's Word. Aren't those two beautiful, glorious stars, my friends?

And the third great star. This Book brings to view the star that shall arise out of Jacob, the long-promised Messiah. You remember the wise men followed the star and came to Bethlehem and found the Savior. Yes, Jesus is the bright and morning star. Is He shining in your sky? Do you know that Jesus is the Son of God?

It may be that if you were asked for evidence, you might turn to Daniel 9 and trace down that wonderful prophecy of the sixty-nine weeks. You could put your finger on it and say, "There is the evidence." And it is. Or it may be you say, "I know He lives because He lives in my heart." Either way or both, friends, if you have the evidence, if you *know* that Jesus is the Christ, the Son of God, you have indeed a glorious star shining in the firmament. Am I right?

Yes, God is. He lives and reigns. The Bible is His word. Jesus, His Son, is my Savior. He came to this world to live for me, to die for me, to rise for me, to ascend for me, to be my Priest in the Heavenly Sanctuary. And I know that is so, my friends. I know, and there is no question about it.

Now there's something else I know, friends. I know that on October 22, 1844, that same dear Savior who died upon the cross and went to Heaven closed the door

of the holy and opened the door of the Most Holy Place and began His ministry at the mercy seat to make an end of sin. That to me, is just as settled as these other things. It's a glorious, brilliant, beautiful star. John speaks of it:

“And the temple of God was opened in heaven, and there was seen in His temple the Ark of His testament”
Revelation 11:19.

Oh friends, I look in, and I see Jesus in that closing work. What a star of hope that is.

Ah, but somebody says, “Yes, but what about this about the sanctuary and what about this about the Most Holy Place, and what about this that I hear about this and that?”

Listen friend, oh I plead with you don't miss this. Around practically every star in the sky that I am acquainted with are many lesser, little stars that I couldn't tell you their names for the life of me. But I don't intend to let the stars I don't know, divert me from the ones I do know. It's the ones I do know that I steer by.

And the things that are important about the sanctuary God has made as clear as Arcturus on a dark night, as brilliant as Vega shining there in the arch of the heavens. Let's lift up our eyes on high and behold that which is clear and settled and eternal as the stars. What do you say, friends?

Now don't misunderstand me. There's nothing wrong with anyone increasing his knowledge of the constellations, is there? Why no.

“The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever” Deuteronomy 29:29.

But ah friends, I can tell you this, no new discovery of some astronomer is going to change the fact that when I am out on the ocean, the North Star can guide my unaided eye and help me know my directions. Is that true? So it is in the world of theology and prophecy. Let us steer by the stars we know. And not be diverted by the study of nebulae. Whether those nebulae are composed of gases or of many distance stars that we will know more about when we get on the trip with Jesus through space.

There's another star that is shining in the heavens tonight, friends, in my heaven. God has sent a message to this world through the three angels of Revelation 14, directing the attention of men to that closing work in the Heavenly Sanctuary, to make ready a people prepared for the Lord. I know that. There's no question about it. The message of Revelation 14 is God's message for this last hour.

Another star I rejoice over. God has raised up a people to carry that message to the world. His church, the Seventh-day Adventist church, I know they are pointed

out in Revelation 14:12. I know they are pointed out in Revelation 12:17. That to me is no guesswork. It is just as clear and settled as any star in the sky.

Ah, but somebody says, "What about this, or that or the other thing?"

Why friends, there are a lot of things that I wish were different in the church and in my own poor heart. Don't you? But the church, enfeebled and defective though it is, constantly needing to be reproved, is nevertheless the one object on earth on which Christ bestows His supreme regard, and through the church will eventually be made manifest the love of God, the glory of God in the Latter Rain and the Loud Cry. I want a part in it. That to me is settled. It is just as settled as the stars.

Another star that I see tonight, friends, is that God has given us in these latter days (in this church as a part of this movement to make ready a people prepared for the Lord) these wonderful books of the Spirit of Prophecy. The *Testimonies to the Church*, the *Conflict of the Ages* series, and the many other precious volumes. Friends, I know these are inspired. I am just as certain of that as that I live. There is not a doubt in my mind about it.

"Ah," somebody says, "do you understand everything in it?"

No. Can you? Can you make plain some apparent difficulties? Maybe I can with some. I am sure I can't with others.

"Ah, then what do I do then?"

Why friends, I steer by the stars that I see, and I refuse to allow my attention to be diverted from that which is certain to that which is perplexing. That is what I do when I study the Bible. That is what I do when I study the Spirit of Prophecy. I suggest you do it.

Oh, I feel so sorry when I see the minds of individuals diverted from the great grand truths which are as settled as the stars, picking up some question that somebody has suggested to their minds; "But what about this?"

Indeed, what about it?

"Can you explain it?"

"Oh, I can't explain it."

"Well, what are you going to do about it then?"

"Why, I'm going to go right on across the ocean, steering by the stars that I see."

Why, when I get into harbor friends, there will be a hundred million stars that I've never been able to know the names of in this life. I can learn them through the glorious eternity, but it's important that I get to harbor so I can do it. Right?

Oh, I repeat friends, do not let the things that are not clear divert you from those things that are clear. Do not let the things that are perplexing get your mind off the things that are settled and sure.

Now friends, there's another star that shines up there, and oh, I love this one. For it is that all we have looked at is for me.

"For me?"

Yes, for you.

God is for me. The Bible is for me. God is my Father. This Word is His letter to me. Jesus is for me. He is my Savior. His cross is for me. He died for me. His resurrection was for me. He lives for me. His priestly work in the Most Holy Place is for me.

The third angel's message is for me. It is for me that the angel has come down from Heaven with the everlasting Gospel. His church, God's church, is for me. Oh yes, it's the ark over which I am to ride these stormy billows in this closing hour.

The Spirit of Prophecy message is for me. When I open these pages, and I read a letter to dear brother O, or dear brother T or dear brother J, again and again, I know that my name is there. Again and again, as I open *The Desire of Ages* or *Ministry of Healing* or *Steps to Christ* I find the thing that speaks to my heart, and I know that the Holy Spirit, in inspiring those precious words, was thinking of me. It's all for me. I know that friends. Do you know it? You can. You can know it. It is all for you.

My dear children, youth, and older ones. Our God is so great and wonderful that He can give all He has and all He is to each one of you. That's what infinity can do. And He has poured out all Heaven in one gift and put it down in front of you. Ah my friends, shall we miss the wonderful blessing through being diverted? God forbid, God forbid.

Now, I come to a very important point. I hope nobody will miss it.

"Disguise it as they may, the real cause of doubt and skepticism, in most cases, is the love of sin..."
Steps to Christ, page 111.

What's the real cause of most doubts? Love of sin.

"Christ has said, 'If any man wills to do His will, he shall know of the teaching.' Instead of questioning and caviling concerning that which you do not understand, give heed to the light that already shines upon you, and you will receive greater light. By the grace of Christ, perform every duty that has been made plain to your understanding, and you will be enabled to understand and perform those of which you are now in doubt" *Ibid.*

Now, will you all help me to think through this for just a few minutes? Here's a person that has some doubts about some things. May I be very practical? Here is a person who is attending some meetings. He is hearing the message of God preached in a tent or a tabernacle or a hall. He hears about the Sabbath. All his life, he has kept Sunday, but he hears about the Sabbath. And it bothers him; it troubles him. For if this is true, what's he going to do about his job? What's he going to do about the church that he has attended and been a member of all his life? But he keeps coming and he studies. The Bible workers study with him. The preacher studies with him. And finally, in his own heart (he may not admit it), he comes to the place where he says, "Yes, the seventh day is the Sabbath of the Lord."

But meanwhile, now watch, some of his friends have said to him, "Why you wouldn't think of being a Seventh-day Adventist, would you? Why don't you know if you go that way you won't be able to eat any pork? And you'll have to quit going to certain places of amusement." And on and on and on and on. He hasn't studied very much about health reform. And he hasn't thought very much about these other things. He can't see that it makes any difference what a man eats. But down in his heart, he does know that the seventh day is the Sabbath.

I want to ask you something, friends. If you were the Devil, what would you do with a man like that? I'll tell you what the Devil does. He gets him all in a stew (if you pardon that expression) over all the things that he doesn't understand and is afraid of and uses that as leverage to tell that man, "Now see you'd better not try to keep the Sabbath because look what you're going get yourself into."

"Well," you say, "Of course, why wouldn't he be in a stew like that."

What's the way out of that man's difficulty? My friends, there is only one way out of that difficulty. That is for that man to get down on his knees and say, "Dear Lord in Heaven, I want to do the right thing. And I've been hearing these meetings, and there's a lot of things I don't understand. New things opened up, and half of it I can't settle for sure. But, Lord, there's one thing I have to be honest and admit. I see that the seventh day is the Sabbath. Now, Lord, by Your grace I am going to start in and keep the Sabbath because that's clear. And when other things are clear, if they are, I'll do them. But I won't do them until they are clear. I won't allow the things that are perplexing to keep me from doing the thing that is clear. I will steer by the stars that I can see."

Is that the right answer? There is no other, my friends. There is no other. Do you agree with me? How many of you agree that that's the right way to do it? Why friends, there's no other. Tell me, do you really believe it? Are you following that way?

Why you say, "Sure, I am, I'm a Sabbath keeper."

Oh wait. Was that the end of the road? Was that the last star? Was that the last step? Or were there some more? Are there some more?

Ahh, you say, "Oh brother Frazee, I suppose you are hinting about some things in health reform or dress reform or educational reform."

Yes, I am friends. I am more than hinting about them. I'm coming, by the grace of God, right to them. Oh yes, yes. Ah, for there are beautiful stars, glorious stars, shining in the heavens in the field of diet, on the matter of dress, on matters of education, recreation, association, courtship, marriage, how to keep the Sabbath, tithe paying, and all the other phases of life.

"Ah," somebody says, "But my, what about this? I don't understand that. I don't see any sense in that. I don't see any need for that."

Very well, friend. If you don't see any need for that, put it to one side. If you don't see any sense in this other, just leave that alone. But tell me something, do you see anything in health reform? If you do, follow it. Do you see anything in dress reform?

Ah, somebody says, "Don't talk to me about dress reform. I have seen so many sloppy people."

Now listen, listen. Is that the way to steer by the stars? What did we find in Isaiah 8 that happens to people who look unto the earth? Why they're driven to darkness. The stars are in the heavens, and the light you and I will get on all the reforms, friends, doesn't come from criticizing poor human beings that are trying to carry them out. That is not the way light comes. It comes down on our knees studying the testimony of Jesus to find out what Christ has sent His angel from Heaven to reveal to us.

But listen. You don't have to steer by somebody else's stars or by the stars they see. If all you see is one star, steer by it. But do not let doubts and perplexities on what to do about this, that, and the other thing keep you from doing the thing that God has made clear to your understanding.

The same in the question of recreation. Somebody says, "What about playing such and such a thing? Do you think that's wrong?"

That isn't the question, friends.

Do you think that Christian young people should run to the dance and the theater, and a lot of other things I could mention, until somebody makes clear to their understanding *all* there is to the question of amusement reform? Do you think they should? Why No. They'll never find the light that way. There is only one way to find the light. That's to do just what I read here:

"Give heed to the light that already shines upon you, and you will receive greater light..." *Steps to Christ, page 111.*

Be very careful, my dear young friends, and older ones, that you do not hide behind the mistakes of others, the failings of others, and your own perplexities, and let that keep you from walking in the light that's shining as clear as a star into the

brain cells of your head. Do you see what I'm getting at, dear friends? Just do what's clear, that's all. Steer by the stars you see.

And so it is in the matter of life work. So many times, people come and counsel with me about what they are going to do about their life work. Why dear friends, the rule is very simple. To be faithful in the work that lies nearest and to do today the thing you know will please the Master. Don't let what you *do* see be covered up and hidden by what you *don't* see. Steer by the stars that you see. And if you'll do that, God will give you enough stars to find your way across the ocean of life.

And when this night is done and Heaven's morning breaks in the glory of eternity, thank God friends, we'll praise our heavenly Father, not only for that which He revealed to us but for that which He concealed from us. He knew that if we saw everything, we would be so amazed and confused that we would not know how to find our way. In mercy, He gives us light a step at a time. In mercy, He reveals to us a few stars. And He says, "Steer by those," and eventually we shall have all eternity to explore the infinity of glory.

May we bow our heads. Precious Jesus, we thank Thee tonight that as we lift up our eyes and look to the heavens, we behold the beautiful stars. We thank Thee for the hand that set them in their places and that keeps them from falling. We pray that Thou wilt help us, mariners on the sea of life, to steer by those fixed stars that never change; that we may find our way across life's ocean. Teach us to do that which is clear from day to day, and leave with Thee that which is perplexing and uncertain. We ask it for the sake of the One who died for us. For Jesus' sake, our Savior, amen.

Now, dear friends, I'd like to have you think of this. When Christ hung upon the cross, the darkness, I was going to say, the eternal night settled down upon His soul. He was taking the sinner's place. Do you know what He did? He steered by the stars that had been fixed in the firmament of His soul.

There was much of perplexity that pressed in upon His heart in that dark hour. In fact, we are told that even doubts assailed the dying Son of God. But oh what did He do—please do not miss this!—He did not allow that which He could not explain to cause Him to turn loose of that which He knew was so. He was acquainted with the character of His Father, and He knew that although it *seemed* His Father had turned His face away, He knew that His Father was love and justice and mercy. And in submission, He fell into His arms and said, "Father, into Thy hands, I commit my life."

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